

SCOTT GULCH METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 / 800-741-3254
Fax: 303-987-2032
<https://scottgulchmetrodistrict.com/>

NOTICE OF REGULAR MEETING AND AGENDA

<u>Board of Directors:</u>	<u>Office:</u>	<u>Term/Expiration:</u>
Nathaniel Ben Both	President	2029/May 2029
Tim Westbrook	Treasurer	2027/May 2027
Denise Hogenes	Assistant Secretary	2027/May 2027
VACANT		2029/May 2029
Chris Osler	Secretary	2027/May 2027

DATE: April 16, 2026

TIME: 2:00 P.M.

LOCATION: VIA ZOOM

** Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager pripko@sdmsi.com or 303-987-0835) of their specific need(s) before the meeting.*

Join Zoom Meeting

<https://us02web.zoom.us/j/86267550643?pwd=ob58I9fJoW6959PUJvCKVBYOhm4bvO.1>

Meeting ID: 862 6755 0643

Passcode: 987572

Call-in Number: 719-359-4580

I. PUBLIC COMMENT

- A. Members of the public may express their views to the Boards on matters that affect the Districts. Comments will be limited to three (3) minutes per speaker.
-

II. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
-
- B. Confirm quorum, approve the agenda, location of the meeting and posting of meeting notices.
-
- C. Review and approve the Minutes from the January 15, 2026 Regular Meeting (enclosure).
-

- D. Discuss appointing Rhiannon Freeman as Representative for the District from Toll Brothers.
-

III. FINANCIAL MATTERS

- A. Approve/Ratify approval of the payment of claims (to be distributed).
-
- B. Review the unaudited financial statements through the period ending March 31, 2026 (to be distributed).
-

IV. LEGAL MATTERS

- A. Review and ratify approval of Independent Contractor Agreement with Hall Contracting, LLC d/b/a HALL LANDSCAPE CONTRACTORS for Landscape Maintenance Services (enclosure).
-
- B. Review and consider adoption of Resolution Regarding Acquisition of Public Infrastructure Pursuant to Infrastructure Acquisition and Reimbursement Agreement (enclosure).
-
- C. Review and consider approval of Proposal from Altitude Community Law for legal services for the District (enclosure).
-

V. OPERATION MATTERS

- A. Review and consider approval of Infrastructure Acquisition Report No. 2 from IDES (enclosure).
-

VI. OTHER MATTERS

- A. _____
-

VII. ADJOURNMENT **THE NEXT REGULAR MEETING IS SCHEDULED FOR JULY 16, 2026.**